

# The Star and Herald

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## WHAT WAR CALLS FOR.

**T**HERE is nothing on earth more heart-rending than to see two rulers fly at each other's throats and, in order to satisfy their thirst for fame, or to claim satisfaction for some supposed diplomatic insult, or for a usage disgustingly obscure, set two nationalities in the midst of battle to decide, by the ordeal of arms, the paltry matter in dispute.

Yet we question whether any scene upon earth, with the solitary exception of Calvary, has ever produced one tithe of the self-abnegation and self-denial which

have been produced by the many cruel wars between the most powerful nations of Christendom.

When the declaration is merely a matter of hours, see how the men busy themselves in having everything in readiness; listen to the soldier's song they boisterously chant as they put the finishing touch to some bit of preparation. Pop your head into the castron, and hear how confusion to the enemy is toasted again and again, and how the happy hit—"May our steel be the first to taste the foreigner's blood!"—is received with yells of approval, three times three, and as a wind-up,

musical honors.

These men despise the enemy's power; they laugh to scorn a thought of defeat; their country's honor has been soiled and they—the upholders of that honor—are prepared to make the enemy at the least or, in the attempt to make them do so, leave their bodies to bleach under the sun on foreign soil.

The mothers and wives and children, too—do they not do their share of self-denial? Is the parting with—very probably for ever—soldier son, or husband, or father, not a terrible ordeal for the poor women and children who are left behind?

to not only the absence of the loved one, but the cruel tortures of knowing what terrible suffering may have befallen them in the strange land of bloodshed to which they have gone?

Who can estimate war's tax on these poor women? The agony of suspense, the tears, the groans, the heartaches, the poverty, all intensified as weeks and months pass without tidings from those whose safety is almost life to them.

See, on the battle-field, the steady advance of that body of men. It might be a

[CONTINUED ON PAGE 4.]

1934 1935

# Captain Bl

## Death Visits His Home.

### Early Gambles

of our precious comrade's removal have reached you, but I thought you

glory  
ready  
red for  
Christ.  
have

WITH HIS BLOOD

Time rolled on, and death came, and although father was a good man we had to part with each other this time I was visiting some of the boys in Paisley. I was sent for, and in the house in time to hear "God bless my son John." I thought I would stay home and help my mother, but I had to go. I stayed for about one month, and when I came home the devil seemed to get such a hold on me that I had to do his will. I was walking

street and a man stopped me. "My boy, will you go and get me a couple of dollars worth of hay," I said "Yes." He gave me a shilling. I started to get the hay, but the devil got me into a shop, and could get out the shilling was gone. I remember a lady come into the shop and a man brought her a parcel and paid some money on it, where she put the parcel, and then away I slipped into the back and took parcel and money. I tell you good laughing for it.

"I got into a house to drink and eat of the 12. It was not long, a good judge of whiskey and beer to go and sing songs for drinks, for pennies, and gamble for money, but seemed to get me into lots of trouble. I remember when a little boy follow and me to go and bath in the river."

I could not swim, so I nearly got drowned. I had not a young man jumped in to save me out.

I came to this country to do better, but instead of getting better, I got worse. I used to drink to see me through the most. I thought I was going to smoke, so I took a cigarette. I went first-rate, so I thought I was going to smoke a cigar. I got sick, and although I prayed for God to make me get better, but could not be a man. I smoked, so I started again, and

I feel I am growing day by day,  
and living joyfully in my life.  
I hope those few needs will be  
of bringing some relief to the  
Gd., which has been so very  
kindly and loving to me.

Yours truly,  
Wm. W. Allen

yet never have I passed through  
trials, and I rejoice in it. I have

**DID YOU NOTICE**  
— THE —  
**War Cry Competition**

## A CONQUEROR.

He came next morning early—  
The soldier lad was dead;  
Smile of victory on his face,—  
A conquering soul had fled.

### Suffering for Jesus

This is how an Army officer is treated in a certain prison. He endures great torture, but prayed for his captors. Now, comrades, do you realize anything for Jesus? Perhaps **SULZ-DUSTAL** you will practice for a few weeks may cause you a little suffering. What of that? If we suffer, we shall also live with Him.

uphold his country's colors.  
Her honor to defend."

Such more the Christian champion,

A knock came at my door the next day, and who should it be but an Irish woman. She wanted to know where our new neighbor was. Of course I could not tell her, but I politely asked her to wait a while, which, after a little time, she did, and took a seat. I then told her that the Lord led me to speak about her soul, which I did.

In that one moment's space,  
see approval shining  
From Thy beloved Face!

about her religion and about this that, and the Catholic church was church, until I began to think going to confound me, for I could one word in edge ways, so I waited until she got through.

At last she began to simmer down and got through.

## Le Strano

Well, the old lady seemed, cos she could not answer me that, "Well now, mother, I will tell you religion has done for me. I place I am a happy man to-day."

...a certain captain lays in bed w  
...lieutenant gets up and makes  
...fast, and makes the house tidy.

The dear old lady seemed so overcome that she could scarcely speak. At

that some soldiers take the front full uniform and are in the ranks of demonstrations, but are conspicuous by their absence at the ordinary work.

A few days after that she called my wife and told her she thought a good man and that I was right. It was wrong.


My prayer is, "May she get the kind of religion."

HARRY BILL SHERWOOD

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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## THE GREAT STORM.



THE great storm that has been so lately raging over the country, and especially in the vicinity of Cape Cod, has done great damage to life and property. Many, who for the past generation have been comfortably located at their summer homes along the shore, have been driven from their homes by the mighty waves, and not only have the bulkheads built to protect the shore property been destroyed, but the homes themselves have been undermined and swept into the sea. Along the New Jersey shore, and especially from Sandy Hook to Long Beach, rocks have been driven up, and the bulkheads washed away, and the entire water front presented a scene of waste and destruction. I wonder how many of the people who have come in crowds to look at the wrecked and ruined shore, and how many of those who have read the

had suggested to their minds thereby the parable of the man who built his house upon the sand and have asked them

and suggested to their minds liberally the words of the apostle, "Be ye transformed by the renewing of the mind" upon the said, and have acknowledged themselves through the all important question, "HOW WERE POPULATION AND A FLOODING OF SPIRITUAL HOPE?" the stability or frailty of any house throughout the endless ages of eternity. We see all builders, most of us conscious builders, but notwithstanding the false declaration of the Word of God, "The heaven and earth are the work of the Lord," this is laid, which is Christ Jesus—"I Cor. ii. 11—we are people on every hand and in every place, and we are all going on, like he, as who, without foundation, build a house upon the earth," and, "The stone will be like him," it seems which, the storm will be like him, and immediately it fell, and the ruin of that house was great."—Laba vi. 49. We see also that the people of the world are conscious builders, thoughtless people, who are careless for their own welfare in most matters, and are not trying to do right, and regard God's way and still pursue their soul's salvation with good works of various sorts, and frequently forgetting that salvation is God's free gift, and that it is not by works that it has been bought for us by the precious blood of Christ, and that

"WHOEVER WILL, MAY COME AND TAKE OF THE WATER OF LIFE FREELY." For the sake of the soul, and a man who, when you stand to him and say, "I have been

though he may not say so, he expects that to take him through the pearly gates; or

I give my money to feed the hungry to clothe the poor, to sustain my watchmen on the walls, to give to the poor, and one might go on almost indefinitely, so varied are the phases of character and the range of human activities. And, more kindly and thoughtful people, are building their hope of Heaven. And the angels of God's judgment shall come, and their judgments to us. "Lest, we have done good to our friends, and have not done good to ourselves." "We have done good to many wonderful works," three times.

WHERE IS IT NOW, LORD?

they will be forced to realize that they have not on the wedding garment that cry now for the robe of the righteousness of God, and that the thoughtless, unwary fell on them to hide them from the face of an angry God.

And the angels of God's judgment, upon the irretrievable, and searching power of the sea. The constant force that climaxes, the power of the sea, the power of the sea that looked so strong in the darkness, it is like the restraining and penetrating gaze of the angels of God's judgment.

I Thank Thee, O God, for the power of the sea.

And rises upon the sea.

and may well make us ask ourselves the question, "Am I strong in the Lord as I think I am?" Am I tall, stout, and strong?

re, 'As a man thinketh in his heart,

Before the great flood  
the man who had seen the

Before the great flood man who had seen the dam of the covenant, he galloped down through out, "The dam is broken, hills for your lives, listen to the warning, quence was that thorn destroyed and many were swearer, larist, this call for mercy, you ha to forsake your thron forest of God's army sweep over you and yo and decreed becom yo die.

enough," or "My tale  
But, my comrades, if C

enough," or "My lady  
But, my comrade, if it  
for Him we may depend  
help us to speak, sing  
Remember, my comrade  
If we cannot sing like  
We can tell the love  
We can say His dis  
My brother, my sis  
day when Jesus left  
Father, the city of  
bright and free, the gl  
comes, the holy angels  
harp, to come down  
I think His aid," "I  
good enough? No a  
He saw how weak and  
we were stepped in si  
drifting on to endless  
willing to leave all for  
and for the sake of ou  
come to our rescue.  
Fearing you may m  
many trials and temp  
will; so many persecut  
that I never can imag  
not in our own streng  
is sufficient to carry  
and temptations.  
My comrade, let us  
ment carry our minis  
years ago, when Jerusa  
to earth.  
Look at Him in wh  
where the horses and  
there the Son of God  
form of a slave, that  
soul from hell. How  
He had been accusatio  
different from the ple  
and gloomy stable. And  
let us follow Him. He  
the age of wisdom you  
ing questions of the so  
the day concerning the

**PE!** Him, and led Him to Pontius Pilate, who delivered Him to be crucified.

[illegible]

**V** God, and if you are willing to give Him all the glory, follow wherever He leads, as He bids you; and victory will be yours.

all the glory, follow wherever He goes, and  
 at the life day, and victory will be yours.  
 "I hope you therefore, brethren, by the  
 minutes of God, that He present you by His  
 God, which is your resurrection."  
 "Will you be a 7? God has given  
 Look down upon them and let us know  
 the question: "Am I willing to give  
 I mean, so on God be a 7  
 has called us His sons and daughters  
 and the mother?" so we ought to be  
 to honor and obey our heavenly Father  
 more, who have got our robes washed at  
 man's while in the blood of Jesus.  
 and we have the witness within."  
 means that we have passed from death  
 means that we have lived, we are  
 means that we are living, so that  
 therefore we are made unto us, but as

CAPT. CALVIN.

and leaving the sick and undone I ought to  
do. Also for lack of a system and  
power at this time, I think I shall  
labor with me first paraker of the  
present. Can the blind lead the blind?  
Can the lame lead the lame? Can we  
save another from drowning unless we  
are a good swimmer, or better still, on a  
sufficiently large raft? Your answer is,  
almost impossible.

Just as in the matter of receiving souls,  
I have no power, I have no money, I  
have no credit, then go forth to secure others. Be  
bold, and do not be afraid.

Not long ago, in visiting the people of  
my station, I was met at the door by the  
elderly woman, who said, "My my, my  
sons and want to call her sisters. While  
waiting I commenced looking at the pic-  
ture of the dear girl, and my eye met the  
face which my attention was attracted to.  
It was the picture of a dear girl clinging to  
the cross, as the flock of the cross these  
reminded me of the terrible loss to  
for mercy this dear girl was clinging to the

Always bear in mind the necessity  
holding yourself ready for God's use  
at any time. Remember that you are  
each one of us, and He means the will  
and War of every day to fit us for  
the future. We are not to be idle, but  
we may be sure, in view of our people  
stronger in soul, and more capable  
heart and mind to go along with  
the Lord. You may not be able to  
other things being equal  
in a day, and your duty,  
to call come to the Lord with  
you to Him, and to do your own to  
some other officer into a proper lead-  
ing position, and to be ready for the  
now, or ought to be. When therefore,  
time comes for you to take charge  
of the station, be ready to do so, and  
this separation, as part of the working  
of God's plan, and accept it as from  
Him, and be ready to do so, and  
holding yourself ready for further call-  
ing in the future if God should see fit  
to bring them.

amining it saw a far better picture in this one than the first. While the first was a beautiful painting and this only an inferior

I went home and sat down, but those two pictures came before me. My Bible was lying on the table, by my side, and I

"This was in a letter I wrote to a  
tain who had just lost her mother:

TAKE A LOOK AT





**CONCLUSIONS**

next week, but he thinks that if every D. O. and F. O. looks well into this first Competition List things will soon take a turn for the better. Do a little bit contrasting one station with the other, and one division with the other. Some of the revelations are enough to make one blink. However, time will alter things very materially.

What station will all the 800 space? I see it is "To Let," and Capt. Kelly lives next door. My! Eddy, what would another 200 copies be among your corps? A little extra push and organization would do this; and then what a general stir this would cause. All eyes would be drawn Montrealward.

Surely 800 Cans is a very low figure for the Temple, Toronto! But with the united effort of a united nation of

Vancouver, Hamilton, and Winnipeg should surely do more. But Pry thinks

it would be far better for others to pry  
00 into the matter this week, and he will

ing of meetings and various other duties  
in connection with his corps.

That some parents object to their children becoming officers in the S.A. but are willing for them to become ministers in

rigmarole in your "War Cry" report each week. There are plenty of new things to be told if you visit and do your job right.

That a certain mother is willing for her

of them going to the S.A., and yet she  
says she's saved.  
That some officers have got into the

disagreeable habit of commencing the meetings ten or fifteen minutes after time.

That at a certain corps after the meetings are over the officers and soldiers stop

in the hall gossiping instead of closing it up directly and going home.

That the captain allows that bass drum-

so long in the meetings that it becomes a nuisance to the neighborhood. Consider

That if you love souls you don't spend

your spare hours "War Cry" selling, visiting converts, soldiers and sinners, and

## TAKE A GOOD SQUARE LOOK

At PAGE 1. This is  
What War Means

ay! SELF DENIAL? It ought to.

